

Market Days Vendor Application

Space available on a first come basis

(Please print clearly)

Name: _____ E-mail: _____

Business, Group, or Organization: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: (____) _____ Cell Phone: (____) _____

Items to be sold:

Hours: Park representatives will be at the location determined by 9 a.m. for booth information. Vendors are asked to observe our advertised hours (10 a.m. – 4 p.m.) to maintain good relations with our customers.

Space: Each booth consists of a 10 x 10 foot space on the grass, only if located at the park. You must provide your own tables, canopies, displays, etc., that you need to set up and sell your items. The vendor retains a liability and assumes all risk of loss and/or damage on-site or in connection with the transporting of items to be sold. The vendor will not hold the Gregory Parks and Recreation Advisory Board responsible if any of these things should occur. Vendors will be responsible for clean-up of their space before they leave. All trash needs to be put in the trash cans provided. Electricity will not be provided.

Guidelines: All vendors must obtain a Vendors Permit (**\$25.00 Check, Money Order, or Credit Card with a \$3.00 service fee**) at City Hall prior to approval of application. All sales tax, license(s) and permits are the sole responsibility of each vendor. The tax rate in Gregory is 8.25%.

The Parks & Recreation Advisory Board, or its representative, reserves the right to require the vendor to remove any merchandise that is deemed unacceptable by the board especially any dangerous or obscene material (weapons or replicas of any kind, drug paraphernalia, toy handguns or laser lights). City Ordinance # 2014-4-1 prohibits alcoholic beverages and firearms in the park and municipal complex.

By signing below, in consideration of booth space, the vendor agrees to the above stated. The vendor releases the City of Gregory Parks & Recreation Advisory Board from all actions, demands or claims due to damage to person or property or food spoilage.

Vendors Signature: _____ Date: _____

Print Name: _____

Booth #: _____ Assigned by Park Board Member: _____